

CONSTRUCTION PLANS FOR  
REDACTED FOR PORTFOLIO USE

PARCEL ID: REDACTED FOR PORTFOLIO USE

| SHEET NUMBER | SHEET NAME        |
|--------------|-------------------|
| SHEET 01     | COVER SHEET       |
| SHEET 02     | AERIAL VIEW       |
| SHEET 03     | SITE/FRAMING PLAN |
| SHEET 04     | SEAWALL DETAIL    |
| SHEET 05     | ROOF DETAIL       |



AERIAL MAP

| LEGAL DESCRIPTION          |
|----------------------------|
| REDACTED FOR PORTFOLIO USE |
| PROPERTY OWNER             |
| REDACTED FOR PORTFOLIO USE |

| SCOPE OF WORK                   |
|---------------------------------|
| NEW SEAWALL, BOAT LIFT AND ROOF |

| DESIGN PER                                                                 |
|----------------------------------------------------------------------------|
| 2023 FBC, 8TH EDITION<br>WIND LOADS PER ASCE 7-22, 150 MPH<br>EXPOSURE "D" |

|                            |                       |                                        |
|----------------------------|-----------------------|----------------------------------------|
| REDACTED FOR PORTFOLIO USE | DATE: August 27, 2026 | PROJECT NO.: 043                       |
|                            | DRAWN BY: TM          | SHEET: 01                              |
|                            | CHKD BY: WR           | REV: 2/24/2026<br>6/2/2026<br>7/7/2026 |
|                            | SCALE: AS SHOWN       |                                        |
| REDACTED FOR PORTFOLIO USE |                       |                                        |

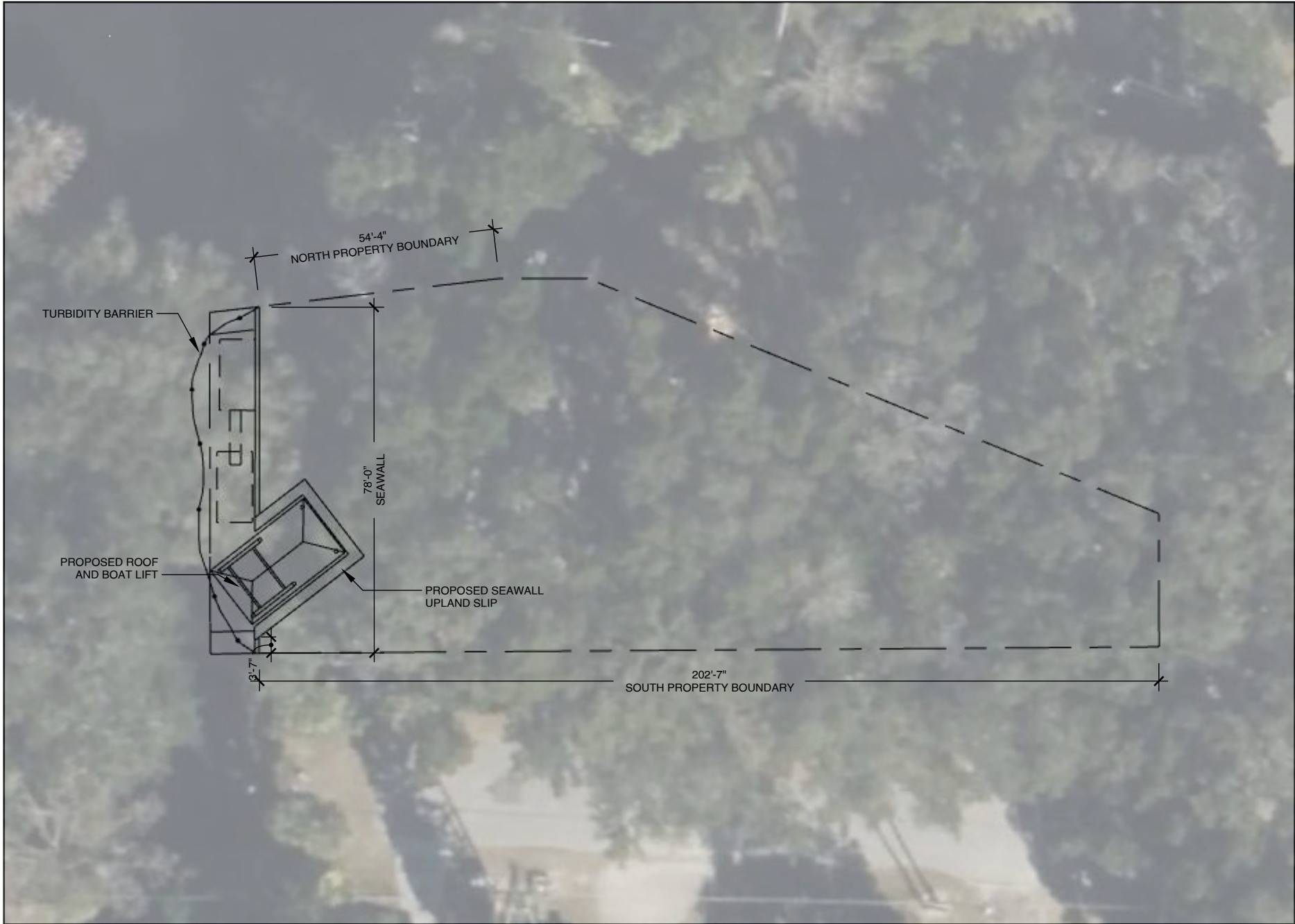


AERIAL VIEW :: **A**  
scale: 1" = 30'

|          |
|----------|
| <b>2</b> |
|----------|

|                                 |
|---------------------------------|
| SCOPE OF WORK                   |
| NEW SEAWALL, BOAT LIFT AND ROOF |

|                                                                            |
|----------------------------------------------------------------------------|
| DESIGN PER                                                                 |
| 2023 FBC, 8TH EDITION<br>WIND LOADS PER ASCE 7-22, 150 MPH<br>EXPOSURE "D" |



|                            |                            |  |                  |  |
|----------------------------|----------------------------|--|------------------|--|
| REDACTED FOR PORTFOLIO USE | REDACTED FOR PORTFOLIO USE |  |                  |  |
|                            | DATE: August 27, 2026      |  | PROJECT NO.: 043 |  |
|                            | DRAWN BY: TM               |  | SHEET: 02        |  |
|                            | CHKD BY: WR                |  | REV: 2/24/2026   |  |
|                            | SCALE: AS SHOWN            |  | 6/2/2026         |  |
|                            |                            |  | 7/7/2026         |  |

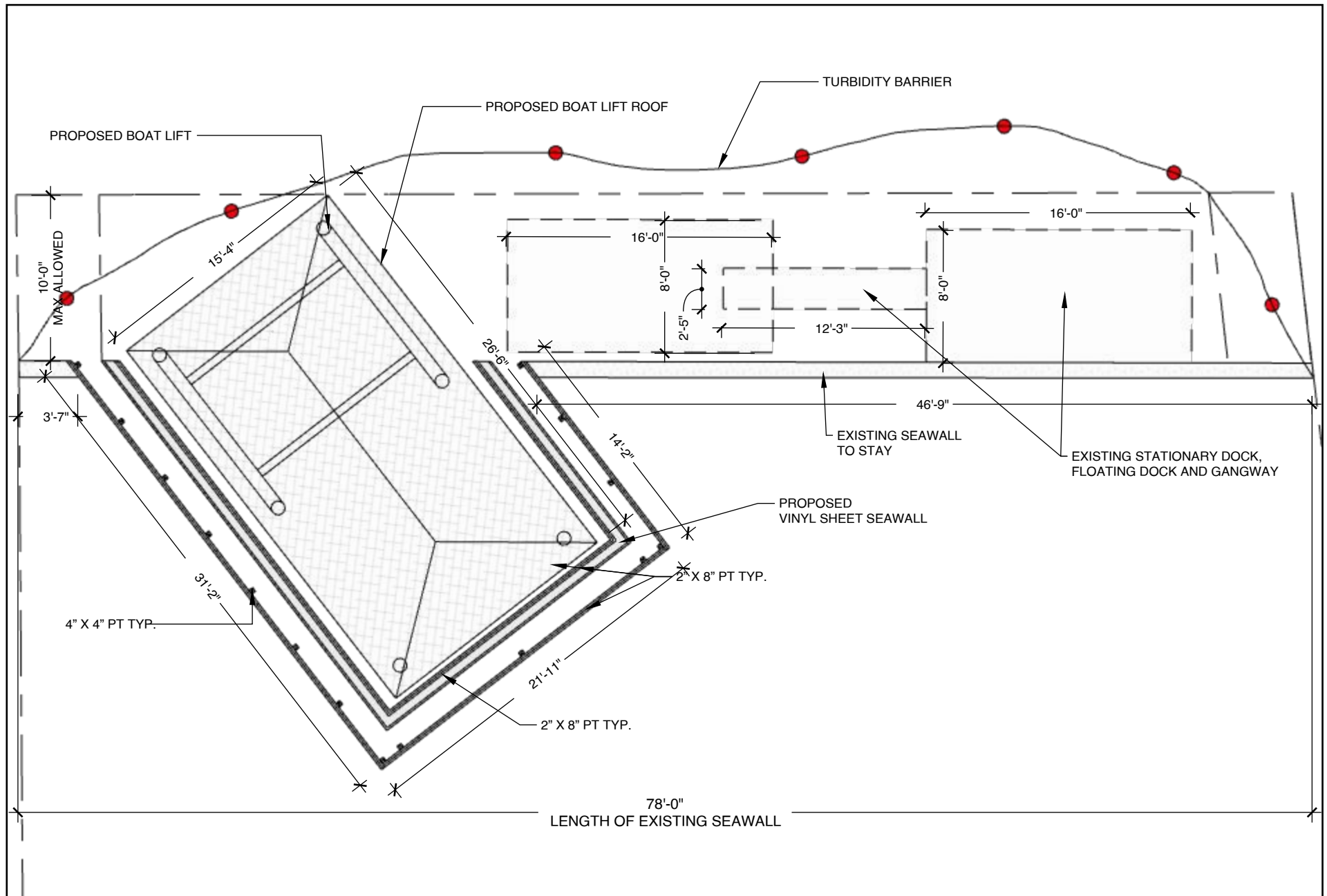


AERIAL VIEW :: **A**  
scale: 1/8" = 1' **3**

SCOPE OF WORK  
NEW SEAWALL, BOAT LIFT AND ROOF

DESIGN PER  
2023 FBC, 8TH EDITION  
WIND LOADS PER ASCE 7-22, 150 MPH  
EXPOSURE "D"

PROJECT NO.: 043  
SHEET: 03  
REV: 2/24/2026  
7/7/2026  
DATE: August 27, 2026  
DRAWN BY: TM  
CHKD BY: WR  
SCALE: AS SHOWN



REDACTED FOR PORTFOLIO  
USE

REDACTED FOR PORTFOLIO USE

GENERAL DESIGN NOTES AND SPECIFICATIONS

SHEETS: VINYL SHEETS TO BE ESP 4.1, 10' IN LENGTH MINIMUM.

TIE BACK ROD: 1" Ø, 12' IN LENGTH, SPACED 6' OC (MAX).

DRAINS: 1.25" X 4' SLOTTED TYPE PVC DRAIN

LUMBER & DECKING: ALL LUMBER SHALL BE MARINE GRADE PRESSURE TREATED, #2 SOUTHERN YELLOW PINE (SYP). DECKING TO BE 2' X 6" AZEK COMPOSITE INSTALLED ON PT WOODEN SUPPORTS FLUSH WITH GROUND SURFACE.

HARDWARE: FASTENERS, NAILS, SCREWS AND BOLTS SHALL BE CORROSION RESISTANT; GALVANIZED, COATED STEEL OR STAINLESS STEEL.

BEST MANAGEMENT PRACTICES (BMP) / ENVIRONMENTAL PROTECTION NOTES:

INSTALL TURBIDITY BARRIER AROUND ACTIVE IN-WATER WORK AREA DURING SEAWALL CUTTING AND EXCAVATION.

ALL CONSTRUCTION DEBRIS SHALL BE CONTAINED AND REMOVED FROM THE WATER IMMEDIATELY.

EQUIPMENT SHALL BE MAINTAINED TO PREVENT FUEL, OIL, OR HYDRAULIC FLUID LEAKS.

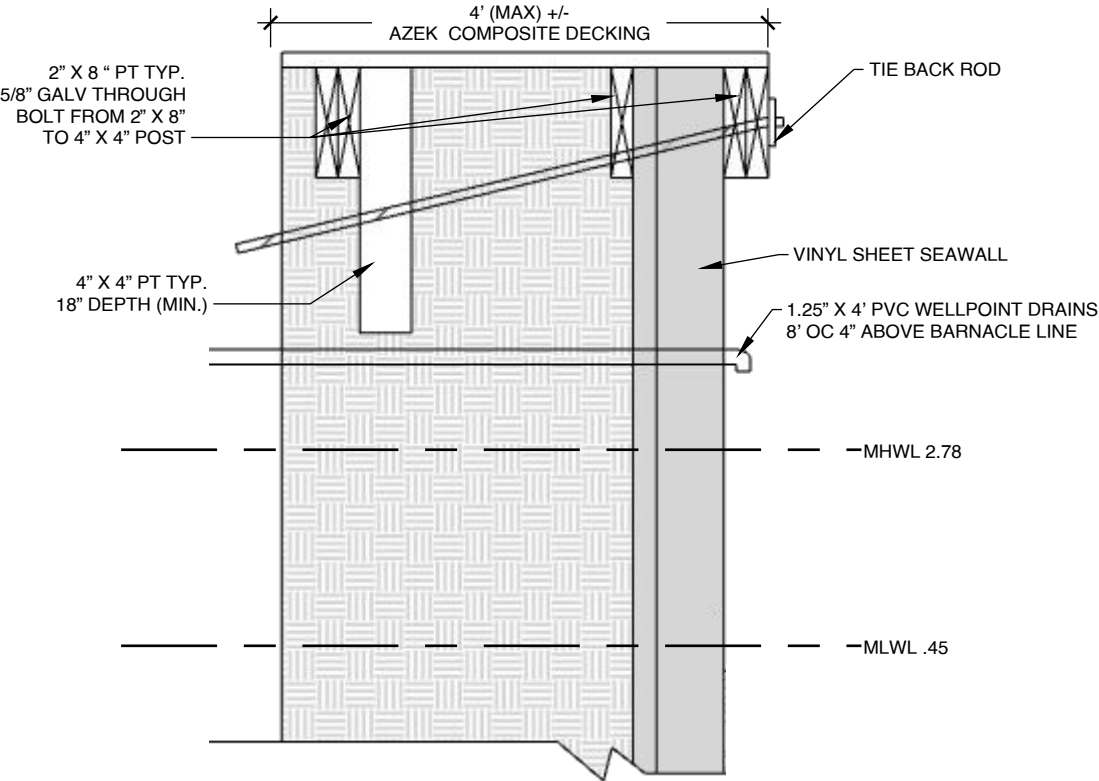
EXCAVATED MATERIAL SHALL BE LOADED DIRECTLY INTO TRUCKS OR CONTAINERS AND DISPOSED OF AT AN APPROVED UPLAND FACILITY.

WORK SHALL BE CONDUCTED IN ACCORDANCE WITH APPLICABLE DEP WATER QUALITY STANDARDS.

DISTURBED AREAS SHALL BE STABILIZED UPON COMPLETION OF CONSTRUCTION.

WALL DETAIL :: A

NOT TO SCALE 4



SCOPE OF WORK

NEW SEAWALL, BOAT LIFT AND ROOF

DESIGN PER

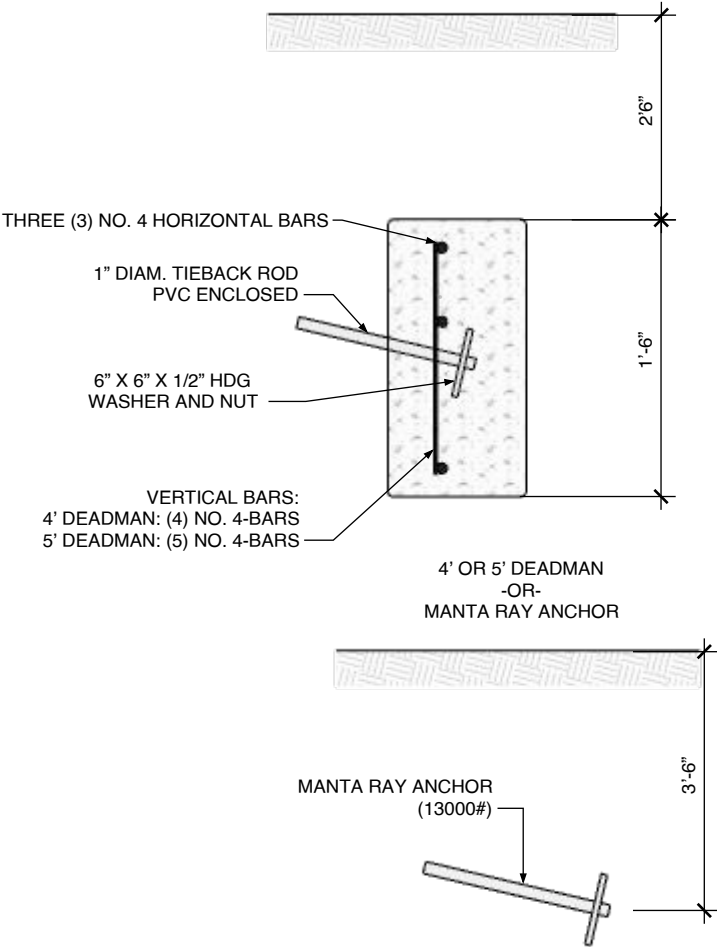
2023 FBC, 8TH EDITION

WIND LOADS PER ASCE 7-22, 150 MPH

EXPOSURE "D"

ANCHOR DETAIL :: B

NOT TO SCALE 4



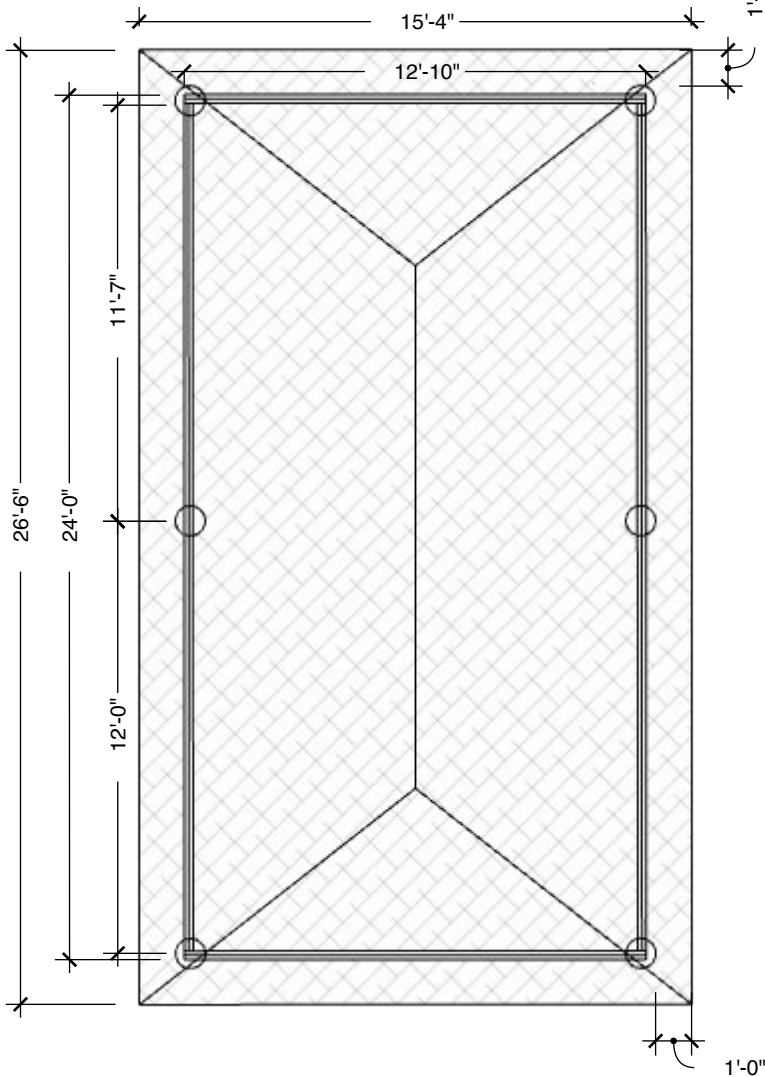
|                            |                            |                 |                                   |
|----------------------------|----------------------------|-----------------|-----------------------------------|
| REDACTED FOR PORTFOLIO USE | REDACTED FOR PORTFOLIO USE |                 |                                   |
|                            | DATE:                      | August 27, 2026 | PROJECT NO.:                      |
|                            | DRAWN BY:                  | TM              | SHEET:                            |
|                            | CHKD BY:                   | WR              | REV:                              |
|                            | SCALE:                     | AS SHOWN        | 2/24/2026<br>6/2/2026<br>7/7/2026 |



BOATHOUSE PLAN VIEW :: A

scale: 3/16" = 1'

5



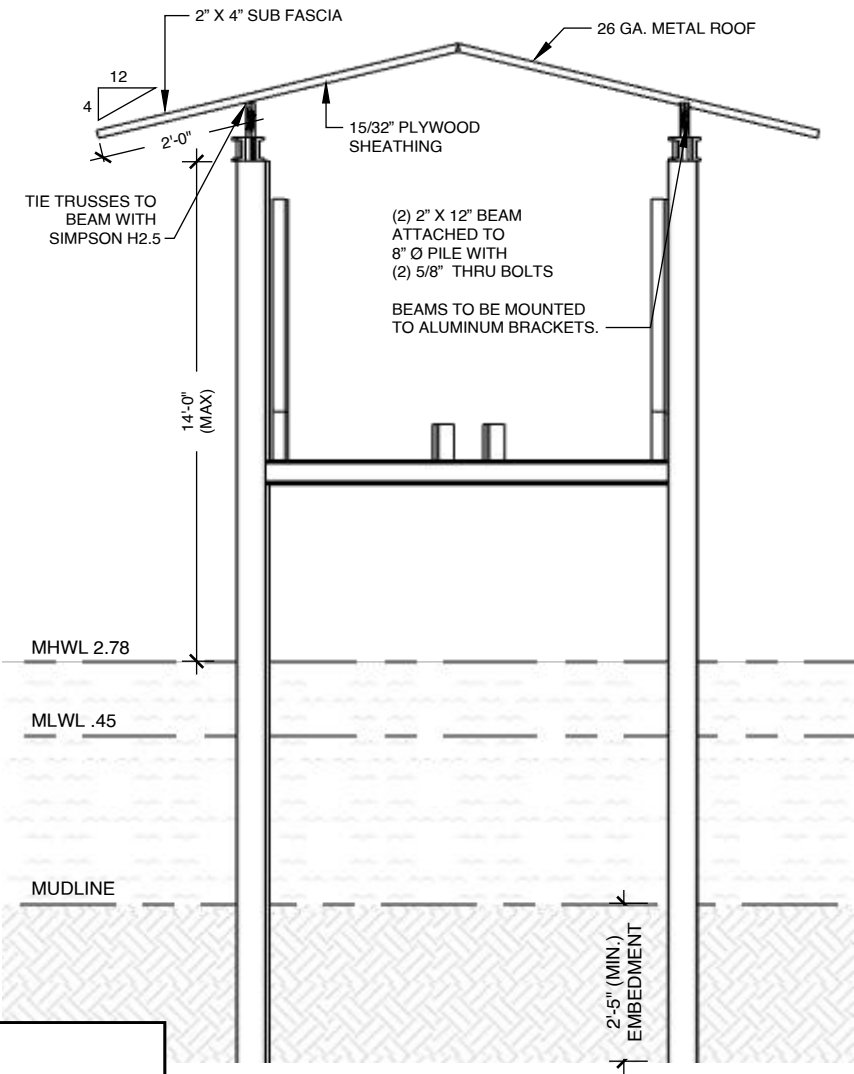
GENERAL DESIGN NOTES AND SPECIFICATIONS

- TRUSSES:** PRE-ENGINEERED WOOD TRUSSES @ 24" O/C
- LUMBER:** ALL LUMBER TO BE NO. 1, 0.60 CCA.
- PILES:** PILES TO BE 8" Ø, 2.5 CCA, WRAPPED AS NECESSARY
- SHEATHING:** 11/32" PLYWOOD ROOF SHEATHING. SHALL BE NAILED TO TRUSSES WITH 8D NAILS OR EQUIVALENT, 4" O/C. ALONG EDGES AND 8" O/C. FIELD.
- ROOF PANELS:** 26 GA. METAL ROOF PANELS FASTENED TO PLYWOOD SHEATHING PER MANUFACTURERS DIRECTIONS

BOATHOUSE CROSS SECTION :: B

scale: 1/4" = 1'

5



DESIGN PER  
2023 FBC, 8TH EDITION  
WIND LOADS PER ASCE 7-22, 150 MPH  
EXPOSURE "D"

|              |           |           |                 |                            |
|--------------|-----------|-----------|-----------------|----------------------------|
| PROJECT NO.: | 043       | DATE:     | August 27, 2026 | REDACTED FOR PORTFOLIO USE |
| SHEET:       | 05        | DRAWN BY: | TM              |                            |
| REV:         | 2/24/2026 | CHECK BY: | WR              |                            |
|              | 9/2/2026  | SCALE:    | AS SHOWN        |                            |
|              | 7/7/2026  |           |                 | REDACTED FOR PORTFOLIO USE |